



Name : Khan Amina Bano

Class / Div : M.Com - I / A

Roll No. : 48

Article Title : CORRUPTION

Corruption in India is an issue which affects the economy of central, state and local government agencies in many ways. Corruption is blamed for stalling the economy of India. A study conducted by Transparency International in 2005 recorded that more than 62% of Indians had at some points or another paid a bribe to a public official to get a job done. In 2008, another report showed that about 50% of Indians had first-hand experience of paying bribes or using contact to get services performed by public officers. In Transparency International's 2022 Corruption Perception Index, which scores 180 countries on a scale from 0 ("highly corrupt") to 100 ("very clean"), India scored 40. When ranked by score, India ranked 85th among the 180 countries in the index, where the country ranked first is India perceived to have the most honest public sector. For comparison, the best score was 90 (ranked 1), the worst score was 12 (ranked 180), and the average score was 43. Various factors contribute to the corruption, including officials siphoning money from government social welfare schemes. Examples include the Mahatma Gandhi National Rural Employment Guarantee Act, and the National Rural Health Mission.



Prakash College

Name : Nadar Robin Raju

Class / Div : J4Bcom/A Roll No.: 25

Article Title : WATER CONSERVATION

We are aware how water is an essential resource for living things. It is a natural resource and becoming scarce. Due to increase in pollution we are already facing the brunt of irregular water supply or are living without clean drinking water. Even though we are taught about water conservation yet the contribution from everyone is not significant as should be.

Around 71% of earth's surface is covered with water out of which 97% is saline and unfit for drinking. 3% of water on the surface is fresh. Of freshwater, 69% resides in the glaciers, 30% underground and less than 1% is located in lakes, rivers and swamps.

Water conservation is the practise of using water efficiently to reduce unnecessary water usage. As a citizen it is a fundamental responsibility to supplement the efforts of the government and organisations with our actions. Using limited amount of water while washing, cleaning and farming. Plant more trees. Spread awareness amongst masses about the importance and techniques of water conservation.

It is a common saying that there is power in numbers, which means that if all of us get together and do our small parts in saving water we will be surely be able to do so collectively.



Name : Singh Harsh Kumar Mahendra

Class / Div : M.Com I Roll No.: 46

Article Title : Where There is a Will There is a way

Where there is a will there is a way is one of the most used proverbs to date. This proverb has a lot of meaning when we come to think of it. Its essential meaning is that if you set your mind to do something, you can easily do it. In other words, it shows us the importance of will power and how it can bring a change in someone's life. Will power is the desire to achieve something. If you have the will power to do something, then nothing can stop you from doing so. This proverb is equally applicable in almost all aspects of life. This proverb is quite important in helping people push their limits and achieve their goals easily. It makes them more determined and focused to achieve their goals. History is proof that people who had great will power achieved success in their life. It stands as proof that no matter how hard things got, these people did not stop from getting their way. We take the example of father of Nation, Mahatma Gandhi. This legendary figure is a great example of this proverb. Gandhiji was bent upon freeing India from the shackles of the British rule, and so he did. What made this possible? His will power and constant efforts. He chose the path of non-violence and still managed to contribute to India's freedom.



Name : Aarti Ram Mahesh

Class / Div : Sy.Bcom (B) Roll No.: 116

Article Title : Dont Quit

When things go wrong as they sometimes will  
When the road you're treading seems all uphill  
When the funds are low & the debts are high  
You want to smile, but you down a bit,  
Rest if you must, but don't you quit.

Success is failure turned inside out -  
The silver tint of the clouds of doubt.  
And you never can tell just how close you are  
It may be near when it seems so far,  
So stick to the fight when you're  
hardest hit -  
It's when things seem worst that you  
must not quit.

For all the bad words of tongue or pen  
The saddest are these :  
" It might have been "

- John G. Whittier  
(1807-1892)



Name : Rinki Ramesh yadav

Class / Div : MCOM - 1

Roll No.: 44

Article Title : CYBER CRIME LAWS

Legal and regulatory measures The first federal Computer Crime Statute was the Computer Fraud and Abuse Act of 1984. In 1986 Electronic Communications privacy Act was an amendment to the federal wiretap law. National Infrastructure Protection Act of 1996 Cyberspace Electronic Security Act of 1999.

Cyber Crime is a growing concern to countries at all levels of developments and affect both buyers and sellers. While 156 countries (80 percent) have enacted Cyber Crime legislation the pattern varied by region: Europe has the highest adoption rate (91 percent) and Africa the lowest (79 percent). The evolving Cyber Crime landscape and resulting skills gaps are a significant challenge for law enforcement agencies and prosecutors especially for cross-border enforcement.

Cyber Crime law includes laws related to Computer Crimes, Internet Crimes, Information Crimes and Technology Crimes, while the internet and the digital economy represent a significant opportunity, they're also an enabler for criminal activity. Cyber Crime laws are laws that create the offences and penalties for Cyber Crimes.

Cyber Crime is a global problem which requires a coordinated international response. We help organisations comply with the regulatory requirements that come out of Cyber laws.



Name: Koli Minal Hemant

Class / Div: TY B Com / A Roll No.: 44

Article Title: Environmental Management

Environment is a fundamental and most essential part of our day to day life.

Environmental effective management offers us a better livelihood by ensuring proper management in different sectors of our life.

Environment comprises various types of forces such as physical, intellectual, economic, political, cultural, social, moral and emotional which affect the life, nature behavior and the growth and development of all living organisms.

Environment management is an attempt to control human impact on and interaction with the environment to protect natural resources. It ensures the environmental issues are managed for sustainable development.

Function of the environmental management are following: environmental laws, improving environmental performance, environmental friendly workplace, integration of environmental objectives.

Environmental management systems consist of a set of actions, Plan, Do, Check and Act to be executed in a continuous cycle.



Name : Hariti Vishwakarma

Class / Div : FYJC / A

Roll No.: 43

Article Title : महाराष्ट्र दिन

महाराष्ट्र दिन की स्थापना १ मई १९६० को हुई थी। महाराष्ट्र दिवस को महाराष्ट्र राज्य के स्थापना दिवस के रूप में मनाया जाता है। महाराष्ट्र दिवस के साथ इस दिन को विश्व मजदूर दिवस के रूप में भी मनाया जाता है।

मजदूरों को कमी मजदूरी के मुद्दे में १२-२४ घंटे काम कराया जा रहा था। इसका सभी कार्यकर्ताओं ने विरोध किया। तभी से १ मई को मजदूर दिवस के रूप में मनाया जाने लगा। महाराष्ट्र में धार्मिक और सामाजिक सुधार का इतिहास कुल्लेखनीय है। महाराष्ट्र संतो और जायकों के पवित्र विचारों से पवित्र भूमि है। संत तुकाराम, संत बालेश्वर, संत रामदास जैसे कई संतों का जन्म महाराष्ट्र की धरती पर हुआ। उन्होंने कई काव्य, ग्रंथ, भाकडे, जलकों की रचना की और महाराष्ट्र को एक अच्छा संदेश दिया।

महात्मा फुले, सावित्री बाई फुले, डॉ. बाबासाहेब आंबेडकर ने समाज में जागरूकता फैलाने का काम किया। लेखकों, कवियों, साहित्यकारों ने अपने लेख के माध्यम से अच्छा संदेश दिया। यह महाराष्ट्र का बहुत बड़ा सौभाग्य है। महाराष्ट्र ने कला, शिक्षा, फिल्म, संगीत जैसे विभिन्न क्षेत्रों में भी काफी प्रगति की है।



Name : Sandhya Yadav

Class / Div : FYJC / A

Roll No.: 95

Article Title : बुद्ध पूर्णिमा

हमारे देश में अनेक धर्म निवासित हैं। जिसमें हिंदू, मुस्लिम, सिख, बौद्ध, जैन, इसाई प्रमुख हैं। सभी धर्मों के अपने अलग-अलग त्योहार होते हैं। उसी प्रकार बौद्ध धर्म के लोगों का प्रमुख त्योहार बुद्ध पूर्णिमा है।

बुद्ध पूर्णिमा भगवान बुद्ध के जन्मदिन के उत्सव पर मनाई जाती है। बौद्ध धर्म के लोगों के लिए यह विशेष पर्व होता है। बुद्ध का बचपन का नाम सिद्धार्थ गौतम था। उनका जन्म वैशाख पूर्णिमा को हुआ था। तथा ज्ञान की प्राप्ति भी वैशाख पूर्णिमा के दिन बोधगया में पीपल के वृक्ष के नीचे हुई, जिस वृक्ष को आज हम बोधी वृक्ष के नाम से जानते हैं जो की बिहार में स्थित है।

ज्ञान की प्राप्ति से पूर्व महात्मा बुद्ध को सिद्धार्थ के नाम से जानते थे, ज्ञान की प्राप्ति के बाद उन्हें महात्मा अर्थात् तार्किक बुद्धि से ऊपर नाम दिया। बुद्ध का पहला उपदेश मारनाथ से दिया जिसे धम्म चक्र प्रवर्तन का नाम दिया। उन्होंने उनके उपदेश से संपूर्ण विश्व में ज्ञान का अंचार किया।

तथागत गौतम बुद्ध को ज्ञान की प्राप्ति वैशाख पूर्णिमा के दिन हुई। जिस कारण इस दिन को सिर्फ बौद्ध धर्म के लोग ही नहीं तो संपूर्ण धर्म के अनुयायी इस पर्व को मानते हैं।





Name: Yashika Rajbhar

Class / Div: S.P.J.C. / C

Roll No.: 74

Article Title: बुद्ध पौर्णिमा

## ‘ बुद्ध पौर्णिमा ’

बुद्ध पौर्णिमा रात्र दिवशी गौतम बुद्ध यांच्या जन्म झाला आणि ज्ञानप्राप्ती सुद्धा रात्र दिवशी झाली होती. व रात्र दिवशी बुद्धांच्या (महानिर्वाण) मृत्यू झाला होता. या तीन गोष्टी रात्र दिवशी पौर्णिमेला घडल्या होत्या. म्हणून ही तिथी वर्षातील येणाऱ्या सगळ्या तिथे मह्ये पवित्र आणि महत्वाची मानली जाते आणि त्याच बरोबर हिंदू धर्मामध्ये या पौर्णिमेला सत्यविनायक पौर्णिमा असेही म्हणतात.

गौतम बुद्ध हे इक्ष्वाकु क्षत्रिय शाक्य कुळचे राजा शुद्धोधन यांचे पुत्र होते. त्यांच्या जन्म पुढे ३ ईसा पूर्व मध्ये लुंबिनीच्या कपिल वास्तु म्हणजेच आताचे नेपाळ मध्ये झाला होता. त्यांचे नाव सिद्धार्थ असे होते. व त्यांच्या आईचे नाव महामाया असे होते.

त्यांच्या सोळाव्या वर्षी त्यांच्या विवाह झाला. त्यांच्या पत्नीचे नाव यशोधरा हे होते. सिद्धार्थाच्या वडिलांची इच्छा होती की तो एक महान राजा व्हावा. परंतु संसारीक जीवनात आल्यानंतर त्यांना लोकांचे दुःख बघत नव्हते. त्यामागेच सत्य काय, त्या पासून कशी सुटका करावी व इतर बरेच प्रश्न त्यांना होते त्यामागील सत्य शोधण्यासाठी त्यांनी संसार त्यागून वयाच्या २९ व्या वर्षी घरदार सोडून जंगलात गेले. सत्य शोधत असताना त्यांनी बरीच भ्रमंती केली व गथा नावाच्या ठिकाणी ते पोहोचले व तिथे असताना बोधीवृक्षाखाली त्यांना ज्ञानप्राप्ती झाली.



Prakash College

Name: Supriya S. Bhole

Class / Div: S.P.J. C. 1 B

Roll No.: 12

Article Title: भगवान गौतम बुद्ध यांचे भुविचार

'भगवान गौतम बुद्ध यांचे अनमोल विचार'

\* तुमच्या शत्रू तुमचे जितके नुकसान करत नाही, त्यापेक्षा जास्त नुकसान तुमचे नकारात्मक विचार करतात.

\* तुमच्या बरोबर दडलेल्या वाईट गोष्टींना तुमचे स्वतःचे कर्मच जबाबदार असते, हे तुमच्या एक दिवस नक्की लक्षात येईल. तुम्ही केलेल्या कर्मची चांगली, वाईट फळे तुम्हाला इथेच भोगावी लागतात.

\* अर्थहीन वाद-विवादापेक्षा अर्थपूर्ण शांतता नेहमीच श्रेष्ठ असते.

\* आदर हा आरशाप्रमाणे असतो, जितका तुम्ही अधिक दाखवाल, तितका तुम्हाला तो अधिक परत मिळेल.

\* तुम्ही कितीही चांगले विचार वाचा, बोला, मात्र जोपर्यंत तुम्ही त्यांना अमलात आणणार नाही तोपर्यंत तुमचं काहीही चांगलं होणार नाही.

\* आपल्या बऱ्यावर आणि पैश्यांवर कधीच हॉमंड करू नका, कारण ज्या गोष्टी मोजल्या जातात, त्या एक ना एक दिवस संपतातच.

\* ज्ञानी मनुष्य हा विश्वाचा स्वर्ग बनवू शकतो.



Name : Patel Kashish M.

Class / Div : JyBcom - A

Roll No.: 07.

Article Title : Mother's Day.

મે માટેના આવે એટલે મારા વિચારો માં માટેની વા લેવો વળા લાગે છે. કેમકે મે માટેના મા મારી માતા નો પણ જન્મદિવસ આવે છે. માટે આને અમારા મામી નો જન્મદિવસની જેમ રીતે ઉજવણી કરી એ હોયે "Mother's Day n Birth day"

સ્ત્રી કે કન્યા રૂપે જન્મી ન સ્ત્રી ક્ષત્રી માતા-પિતા નીજ નહી પરંતુ સમાજ ની પણ જ જવાબ દારી પાડે પાડે છે. આજે હારી માતાની આપણી કેવળી માને વિચારવાની કરી રહી છે. જે કેવી રીતે શિક્ષકોને આપણે કેવળી હતા જુના સ્વાવલંબન એ એમને મુલાકાત પાયો હતો સ્વાવલંબન એ કુલ આર્થિક રીતે નહી પરંતુ સંપૂર્ણ રીતે સંપૂર્ણ વ્યવહારુ જીવન માં આવતા કાર્યો માટે. આર્થિકની રીતે એ આપણા જીવનમાં સહાયતાક ઉકા આવે છે કે જે દરેક કામ કરવા સક્ષમ થઈ એ ભાવના આપણને સફળતા ની સાક્ષી કરાવે છે. આવી કેવળી એક જન્મેલા એક માતા એ આપણે આપી જે જીવન માં દરેક કામને ને પાલે આપણે સફળતા આપાવે છે આર્થિકની રીતે એ આપણા જીવનની દૃઢતા ને આર્થિકવિશ્વાસ ની મુરુડીલી છે.

સ્ત્રી એ કુલ પોતાના કુટુંબ ની જ નહી પરંતુ સમાજ ની પણ જન્મેલા છે. માટે જન્મેલા ની કેવળી મા સમાજ ને મુરુડી ભાવના ની શક્તિ છે



Name : Makwana Nikita

Class / Div : SyBCOM/A

Roll No.: 71

Article Title : મુંકાચ છે શું મનમાં...

મુંકાચ છે શું મનમાં,  
સમય જતા વાર નથી લાગતી.  
રટ્ટી જશે મનની મનમાં,  
એ વાત આજે સારી નથી લાગતી?  
ડીને ખબર છે,  
કાંકરા ને રેતીમાં ખદલાતા વાર નથી લાગતી.  
કિતિજ ને બીકે છું જ્યારે,  
સ્વર્થાસ્તને સાંજ થતા વાર નથી લાગતી.  
કોડી કુટુંબ મનમાં છે ગમ,  
ચડતા એને વાર નથી લાગતી.  
વીજળીનાં ટંકારા પછે,  
વાદલાને વરસાદ ખનતાં વાર નથી લાગતી.  
મુંકાચ છે શું મનમાં,  
સમય જતા વાર નથી લાગતી.



Name : Teena Makwana

Class / Div : FYBCom/A

Roll No.: 80

Article Title : કલ્પના

કોઈ કાવિ ની કલ્પના નથી,  
કોઈક ની આરજૂ છું હું.

કોઈ ભાગ નું ફૂલ નથી,  
બસ એક પતંગિયું છું હું.

કોઈ મદુકતી સુવાસ નથી,  
એક ડંડી દવા ની અંદાસ છું હું.

કોઈ કાવિ ની કવિતા નથી,  
કોઈક ની જિંદગી છું હું.

કોઈ નિષ્ફળ ની દુર નથી,  
કોઈક ની મેઠવેલી જુલ છું હું.